

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:30** o'clock **P.** M.

ON **Wednesday, March 9, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST.
TO SUPT

(Signature & Title)

(for)

POLICY SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

March 7, 2022

(month day year)

Agenda

- I. Student Dress Code
- II. School Choice
- III. District Administrators Coaching
- IV. Athletic Director Coaching

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by WHRSD Clerk): 03-07-2022 at 9:00 AM/POLICY 03-09-2022